

Quiz #1 on *The World and Africa*, and Related Readings
Pan-Africanism as Cross-Cultural Dialogue
July 15, 2021

1. List some of the examples of paradoxes of “modern western civilization” that DuBois gives in Chapter Two. What is the chief cause of the paradox of race and labor?
2. In the interest of understanding unity and unification, consider how did Britain gain control over India, according to DuBois? Is there much difference between then policies used there and the unfriendly stance of the Biden administration taken today to Ethiopia and Eritrea reaching settlement? Kwame Ture liked to state that the “capitalists didn’t lie some of the time. They lie all of the time.” Should we assume that the reasons being given by the U.S. are the most valid interpretation for African people, or is a situation like the Ghana Fanti constitution still playing out?
3. What was the example of the Fanti? Can any self-respecting African – whether of American nationality, other countries abroad, or Africa nationality itself – accept capitalist designation of who is a rebel criminal dictator, etc., and who is our good leader?
4. What historical situation did DuBois refer to of the imperialists idea of bringing unity and coordination among themselves? Do you see something similar in the C-Span seminar with regard to Africa today? What were the concluding recommendations of each of the participants?
5. What does DuBois say about indigenous cultural and colonialism, when he gives the example of the Ashanti? What is his opening summary statement(s)?
6. The concept of neocolonialism suggests that what follows colonialism is not necessarily freedom, without attainment of certain conditions.
7. What is the sin of the paradox of the culture of the gentleman and lady, that emerged among Whites? Is it still a sin today, especially among Black (African) people?
8. Make a timeline displaying the major dates and occurrences in the development of Kemet (Ch. 5, “Egypt” and Ch. 6, “The Land of the Burnt Faces”), particularly, the main “golden eras.” Note that they all begin with unification.